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Theory of the State - University of Political Science

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Broad-ranging in its coverage and truly international in scope, this major new text introduces all the main competing theoretical approaches to the study of the state as well as key contested issues in relation to globalization, new forms of governance, the changing public/private boundary, changes in the powers and capacities of states, and the differences between advanced liberal democratic and other states. Chapters have been specially commissioned to a common format and are written by an international cast of leading authorities.

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We live in a world governed by states whose enduring importance and domination of contemporary politics has been strikingly underlined by their renewed activism in the face of a global economic crisis. Yet the very nature of states remains deeply contested, with a range of competing theories offering very different views of how they actually do or should operate. In the past this competition has led to deep ideological conflict — and even to war. In this major new work, John S. Dryzek and Patrick Dunleavy provide a broad-ranging assessment of classical and contemporary theories of the state, focusing primarily on the democratic state form that has come to dominate modern politics. The authors' starting point is the classical theories of the state: pluralism, elite theory, Marxism and market liberalism. They then turn to the contemporary forms of pluralism prevalent in political science, systematically exploring how they address central issues, such as networked governance, globalization, and changing patterns of electoral and identity politics. They proceed to analyse a range of key contemporary critiques of modern states and democracy that have emerged from feminism, environmentalism, neo-conservatism and post-modernism. Each approach is carefully introduced and analysed as far as possible in relation to a common set of issues and headings. Theories of the Democratic State takes the reader straight to the heart of contemporary issues and debates and, in the process, provides a challenging and distinctive introduction to and reassessment of contemporary political science.

Critical Theories of the State is a clear and accessible survey of radical perspectives on the modern state. By focusing on Marxist theory and its variations, particularly as applied to advanced industrial societies and contemporary welfare states, Clyde W. Barrow provides a more extensive and thorough treatment than is available in any other work. Barrow divides the methodological assumptions and key hypotheses of Marxist, Neo-Marxist, and Post-Marxist theories into five distinct approaches: instrumentalist, structuralist, derivationist, systems-analytic, and organizational realist. He categorizes the many theorists discussed in the book, including such thinkers as Elmer Altvater, G. William Domhoff, Fred Block, Claus Offe, and Theda Skocpol according to their concepts of the state 's relationship to capital and their methodological approach to the state. Based on this survey, Barrow elaborates a compelling typology of radical state theories that identifies with remarkable clarity crucial points of overlap and divergence among the various theories. Scholars conducting research within the rubric of state theory, political development, and policy history will find Critical Theories of the State an immensely valuable review of the literature. Moreover, Barrow 's work will make an excellent textbook for undergraduate and graduate courses in political science and sociology, and can also be used by those teaching theory courses in international relations, history, and political economy.

Discusses Pluralist, New Right, Elitist, Marxist and Neo-pluralist theories. Provides summary of intellectual origins, methodology and key strengths and weaknesses with examples from United States, Western Europe, etc.

The idea of the State is crucial to our understanding of 20th century political thought and practice, and there are now signs of a growing awareness of the interest and intrinsic importance of the State in political theory, international politics and jurisprudence. This book provides an overview of certain key problems and theories of the State, presenting them in a structured and systematic manner, and in doing so it aims to make the ideas and value of the State more comprehensible to the student of politics. An introductory discussion on the nature of the State is followed by chapters devoted to particular theories: the absolutist, constitutional, ethical, class and pluralist, with the aim of analysing, elucidating and criticizing each. Finally, the discussion turns to the question 'Is a theory of the State necessary?'

What would happen to international politics if the dead rose from the grave and started to eat the living? Daniel Drezner's groundbreaking book answers the question that other international relations scholars have been too scared to ask. Addressing timely issues with analytical bite, Drezner looks at how well-known theories from international relations might be applied to a war with zombies. Exploring the plots of popular zombie films, songs, and books, Theories of International Politics and Zombies predicts realistic scenarios for the political stage in the face of a zombie threat and considers how valid—or how rotten—such scenarios might be. This newly revived edition includes substantial updates throughout as well as a new epilogue assessing the role of the zombie analogy in the public sphere.

This book examines the role and function of the state in contemporary economics from a number of diverse economic perspectives, including Austrian, feminist, institutionalist, Marxian, radical and Post Keynesian.

This Handbook provides a complete survey of the vibrant field of political sociology. Part I explores the theories of political sociology. Part II focuses on the formation, transitions, and regime structure of the state. Part III takes up various aspects of the state that respond to pressures from civil society.

An eye for an eye, the balance of the scales — for centuries, these and other traditional concepts exemplified the public 's perception of justice. Today, popular culture, including television shows like Law and Order, informs the public 's vision. But do age-old symbols, portrayals in the media, and existing systems truly represent justice in all of its nuanced forms, or do we need to think beyond these notions? The second edition of Social Justice: Theories, Issues, and Movements responds to the need for a comprehensive introduction to these issues. Theories of social justice are presented in an accessible fashion to encourage engagement of students, activists, and scholars with these important lines of inquiry. Issues are analyzed utilizing various theories for furthering engagement in possibilities. Struggles for justice — from legal cases to on the ground movements — are presented for historical context and to inform the way forward.

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