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This chapter analyzes Gandhi's distinction between political swaraj and spiritual swaraj. The meaning of political swaraj evolved gradually: as home rule in 1909, parliamentary swaraj in 1921, purna swaraj in 1930, and surajya (good state) in 1947. Spiritual swaraj is the result of the positive interactions between the passions, mind, soul, and atman. It is achieved through daily spiritual ...

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1 Quotes are from Gandhi-Nehru Exchange of Letters in: Anthony J. Parel, ed., *Gandhi [Hind Swaraj and Other Writings* (Cambridge: Cambridge University Press, 1998), pp 149-156, passim. the other, he forecasts a dreary and devastating future for India and the World. Isn't he painting a picture of

[FOREWORD - M. K. Gandhi](#)

In his Introduction, Anthony Parel sets the work in its historical and political contexts. He analyses the significance of Gandhi's experiences in England and South Africa, and examines the intellectual cross-currents from East and West that affected the formation of the mind and character of one of the twentieth century's truly outstanding figures.

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Edited by Anthony Parel, professor emeritus of political science at the University of Calgary, *Gandhi, Freedom and Self-Rule* is a compact eight essay

volume circulating around the heart of Gandhian thought-- swaraj (self-rule). Written by several prominent Gandhi scholars, this material originated from a 1997 Mahatma Gandhi conference.

~~H-Net Reviews~~

Gandhi, Freedom, and Self-Rule [Parel, Anthony J. (ed)] on Amazon.com. *FREE* shipping on qualifying offers. Gandhi, Freedom, and Self-Rule

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Gandhi's Philosophy and the Quest for Harmony. By Anthony J. Parel. New York: Cambridge University Press, 2006. 240p. \$75.00. Postmodern Gandhi and Other Essays: Gandhi in the World and at Home. By Lloyd I. Rudolph and Susanne Hoeber Rudolph. Chicago: University of Chicago Press, 2006. 272p. \$45.00 cloth, \$18.00 paper.

~~Gandhi's Philosophy and the Quest for Harmony and ...~~

In this book Anthony J Parel builds a fundamental philosophical background on the basis of which various ideas of Gandhi can be best understood. Gandhi has been seen in multiple directions, as an exponent of non-violent civil disobedience (sathyagraha) against the British, one who constantly changed his life style like things he wore to what he ate.

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A new interpretation of Gandhi's political philosophy, and how he strove to connect it with the four goals of life (purushartha). Anthony Parel argues that Gandhi's aim was the restoration of harmony and the removal of any opposition between the spiritual and the temporal, the political and the ethical.

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Parel, Anthony J. 1991. "Gandhi's Idea of Nation in Hind Swaraj." Gandhi Marg 13, 3: 261 - 82. For a primary source these facts should be given: Title of the book in standard transliteration, with diacritics. Date of publication. If not the original edition (a revised edition, a new edition), then give the original date in parentheses

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